

DISCIPLE DIGEST

FIRST CHRISTIAN CHURCH **ISSUE NO. IV-2023 MINISTER: REV. DR. SANDRA JENKINS**

WEBSITE: firstccpaulding.org

PHONE 419 399-4576

EMAIL: firstccpaulding@gmail.com

WORSHIP SERVICE 10:00 A.M.

Coffee & Conversation 9:00 a.m

APRIL 2023







DISCIPLE DIGEST

First Christian Church

(Disciples of Christ)



MISSION OF FIRST CHRISTIAN CHURCH

The mission of this Congregation shall be-

To lead people to faith in Jesus Christ.

To encourage their active commitment to His service.

To facilitate their growth in grace and in the knowledge of Christ.

Further, it shall be our mission to work for the unity of all Christians and to participate in the common task of building the Kingdom of God.



PASTOR'S PAGE: CHAPLAINCY AND PASTORING

STRUGGLES TO SACREDNESS

By, Rev. Dr. Sandra S. Jenkins, CPC Pastor, First Christian (Disciples of Christ), Paulding, OH

Once, a man told me that I was "pretty enough." The impression of that phrase sounded paltry – as if I was not good enough to compete with a more glamorous woman's looks, or that somehow I was flawed in the beauty department. Nonetheless, I would do in a relationship. The locution conjured up all kinds of ideas, including not ever experiencing the sensation of being special long enough to be the apple of someone's eye beyond my own father's.

Leah (meaning languor and weakness), likewise, possessed a similar struggle. According to some Biblical Scholars, Leah possessed blurriness and weakness in her eyes, or at the least, lacked the kind of beauty her sister, Rachel, did. In short, competing in a day and time when a woman's beauty and child bearing were the only two things that could probably save her life, Leah had to simply be more than better.

Beauty became the scintillating influences for a man to choose a wife. Plus, a woman without children, especially male children, equaled zero retirement guarantees: that is, a woman without a male heir could end up divorced in a society where such a practice could put her on the street, forcing her into prostitution. Leah, therefore, writhed ardently to earn affection from Jacob all the while competing with Rachel, who was both beautiful in appearance and body (Gen 29:17), and the only way Leah could do well was to provide Jacob with children.

Despite tensions between the sisterhood of Leah and Rachel, Leah became the leading matriarch of the twelve sons of Jacob because her womb was abundantly fertile whereas Rachel's was not. It provided her an inspiration in life: she could birth sons, increasing wealth because males could own property whereas females were more burdensome as they had to be married. Further, she could make her position sturdier and undisputable having numerous children. In this way, even the beautiful Rachel could not compete.

Many women today probably won't win beauty contests, gain lofty recognitions, become very famous, necessarily make overt gestures of success to the general public, and may even contain several of life's scars to remind them of the pitiful struggle that the lack of beauty accompanies in their lives. Still, their plain goodness par excellence (as opposed to great external beauty) emerges from the depth of a *spark in their strength*. Such a spark contains more than its share of pain, similar to Leah's burden for wanting her husband's affections. That spark, regardless, bursts forth light in mesmerizing lessons to others, providing ingenious ways for women to become courageous, wise and strong pillars of their communities.

Garrison Keillor, a well-known storyteller and entertainer, articulated it another way, and with a bit more pounce. That is, Lake Wobegon, a fictional yet realistic setting of a regular hometown, possessed special characteristics, especially in its people, including that the *women were strong, men were good-looking*, and *all the children were above average*. In short, folks from this invented Lake Wobegon community tale encourage concepts of plain ol' good folks that emerge with a bit more veracity than the mere physical attributes. Specifically, mediocrity in this case means that beauty is not all that important or required!

Janis lan's album, Between the Lines, clearly captures the lunacy of mere beauty and how the unlovely become the stronger, wiser vessels:

I learned the truth at seventeen That love was meant for beauty queens And high school girls with clear-skinned smiles Who married young and then retired...

Stated another way, clear-skinned beauty queens who marry young and retire may seem more sacred than others; however, they are not alone in the struggle for success in life. That is, anyone, fair or plain may struggle with independence, decision-making, leadership, etc.: it has little to do with looks. After all, a Proverbs 31 Woman who is filled to the brim with important decision-making duties (see Proverbs 31) may easily equate to today's busy women, working outside the home or not.

Struggles, in short, come in all shapes, sizes, and colors with no respecter of persons, male or female. Even in the animal kingdom, think of the caterpillar for instance. It forces its way out of a cocoon at birth, becoming a beautiful symbol of new life and formidability. But a butterfly without such a struggle dies. In short, sacredness is available to all, and is accompanied with a myriad of special gifts. So, onward with such Godly Gifts!



Stations of the Cross/Silent Meditation

April 8th-10 a.m. to 3 p.m.

The church will be open for the community to view a narration of the final hours in the life of Jesus Christ on earth. Or you may wish to pray in silence.

Thank you for all the Birthday Wishes.
I appreciate it very much.

given to us during Charlie's ankle surgeries and recovery. Also, so thankful for ALL those that have been covering our church duties while we have been gone (counters, committees, Financial Sec.). Knowing others are there to help has allowed us to concentrate on getting Charlie "back on his feet" hopefully soon! It has been a struggle for us and Charlie still has a long way to go but the days are getting a little brighter every day.

We are so truly grateful for all the prayers, cards, calls,

helping hands, and well wishes that have been

We feel so blessed to have such a loving, supportive church family!

God Bless,

Charlie & Susan Simpson

Jack Moore

FROM THE ELDERS



Here is a devotion by Sheridan Voysey entitled Be Humble Day

Be Humble Day

I'm often amused by the unofficial holidays people come up with. February alone has a Sticky Bun Day, a Sword Swallowers Day, even a dog Biscuit Appreciation Day! Today has been labeled Be Humble Day. Universally recognized as a virtue, humility is certainly worth celebrating. But interesting, this hasn't always been the case.

Humility was considered a weakness, not a virtue, in the ancient world, which prized *honor* instead. Boasting about one's achievements was expected, and you sought to raise your status, never lower it. Humility meant inferiority, like a servant to a master. But all this changed, historians say, at Jesus' crucifixion. There, the One who was "in very nature God" gave up His divine status to become "a servant" and "humbled himself" to die for others (Philippians 2: 6-8). Such a praiseworthy act forced humility to be redefined. By the end of the first century, even secular writers were calling humility a virtue because of what Christ had done.

Every time someone is praised for being humble today, the gospel is being subtly preached. For without Jesus, humility wouldn't be "good," or a Be Humble Day even thinkable. Christ relinquished His status for us, revealing through all history the humble nature of God.

What would the world be like if humility was still a weakness? In what relationships can you imitate Jesus' humility today?

I praise You, Jesus, for being the Humble One. And I desire to humble myself to You today as my only fitting response!

Children's Sunday School

Children's Sunday School continues to be held during worship following children's time. We have two classes, one for younger children and one for the older kids.

If you would like to help at anytime, please

If you would like to help at anytime, please contact Paul Long.



Men's Group

The Men's Group continues to meet the third Saturday of the month at 9 a.m. at the church. All men are invited to attend. If you have questions, please contact Paul Long.



Disciples Women's Ministry

The next DWM meeting is April 4th at 10 a.m. All women of the church are invited to attend. We have had very good attendance in the New Year. There is a survey available to help determine the best day and time to have our meetings. Please let your preference by known.

We made 23 Prayer shawls. Please remember if you know of someone who could benefit from the comfort of a shawl they are available.

The noodle making was well attended. Thank you to everyone who came and helped. Thank you to those who donated supplies. We made 61 lbs of noodles. Thank you for all the donations to make the noodles and thank you to all the women and men who helped make them.

Thank you to those who donated and worked at the Lenten Lunch. Everything went very well.

We are very excited to be working together again as women of faith.



The family of Jack Wiswell
The family of Michelle Schasier

Healing Prayers:

Velma Albert
Amanda & David Bok
Don & Joann Brockhaus
Mr. & Mrs. Kennedy
Sue Paulus
Deanna Schroeder



Continuing Concerns:

Brian Bennett
Thaniel Bulau
Dave Foltz
Veronica Kromer
Kenny Santo
Charlie & Susan Simpson
Nursing Homes
Ukraine

*Denotes Members



Nursing Home Residents..

The Gardens

*Romaine Boundy

Van Crest of Payne

*Velma Albert

Military:

Cameron Cramer

APRIL SERVERS

Elders

Larry Grace
Gary McClure

Worship Leaders

Deb Santo

Greeters

Tracy Gunderman

First Scripture Reader

Leah Gunderman

Palm Sunday-April 2nd at FCC at 10 a.m.

Maundy Thursday Service At FCC-April 6th at 7 p.m.

Community Good Friday Service-April 7th at noon at The

United Methodist Church

Stations of the Cross -April 8th at FCC from 10 a.m. to 3 p.m.

Community Easter Sunrise Service-April 9th at 7 a.m. at the First Presbyterian Church

Easter Service-April 9th-10 a.m. at FCC

Flowers For Worship:

04/02 Dee & Denise Renollet-In Honor of Sarah's 95th Birthday

04/09 Charlie & Sue Simpson-In Honor of our 35th Anniversary

04/16 Max & Donna Hibbard

04/23

04/30 Corey & Nicole Harris-In Honor of Kyle's Birthday

ATTENDANCE

2/26 41 3/05 54 3/12 43 3/19 41



2023 Flower Calendar

The Flower calendar for the upcoming year is posted on the bulletin board. If you would like to sponsor the flowers for a Sunday worship, please signup on the bulletin board. Cost is \$20.00 paid to the office.



04/01 Matthew Straver

04/07 Mick Coak

04/09 Lori Clark

04/09 Brett Mawer

04/12 Tony Garza

04/12 Leah Gunderman

04/13 Carol Moore

04/16 Donna Hibbard

04/18 Destynee Carlisle

04/19 Tabrina Vance

04/23 Melissa Leslie

04/24 Gina Vance

04/25 Ross Myers

04/25 Ann Reinhart

04/25 Darla Smith

04/26 Elise Laney

04/26 Nicki Smith

04/27 Julie Cook

04/29 Kyle Harris

04/30 Addyson Hormann

04/30 Grayson Thompson

04/30 Scarlet Thompson



04/08 Charlie & Sue Simpson

04/14 Brian & Gina Vance

04/19 Brian & Jennifer Aden



Easter Flowers

If you would like to bring in flowers for the Easter Season the Worship Committee welcomes your thoughtfulness.

All flowers may be taken home after the Easter Service.





Caring and Sharing Food Pantry

As you may know, in 2022 Caring & Sharing Food Pantry served 65% more households than we did in 2021. That trend is continuing. During January and February of this year we have helped 30% more households and 32% more people than during the same months in 2022. Thank you for helping serve our neighbors.

People can sign up for C&S emails using this link: http://eepurl.com/ighENz

Most of the food C&S shares with our neighbors is donated. Thank you. For April the pantry is in need of canned veggies such as corn, peas, mixed veggies, spinach, and pork-n-beans. (we have lots of green beans right now)



I PLEASE GOD WHEN I RELATE TO OTHERS WITH LOVE

NEWSLETTER DEADLINE IS THE 15TH OF

THE MONTH



Attention Graduates

If you are going to be a high school or a college graduate and would like to be recognized on graduation Sunday, please contact the office.



Monthly Budget Needs

In order to meet our monthly budget needs We need an offering of \$10385.50 per month.

COUNTERS



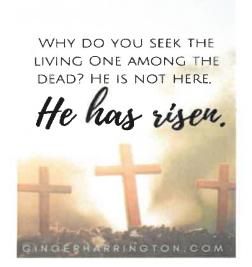
04/02 Matt Strayer, Tracy Gunderman, Cindy Grace

04/09 Jan Commers, Paul Long, Sandy Bandy

04/16 Max Hibbard. Susan Simpson, Charlie Simpson

04/23 Nicole Harris, Angela Bowers

04/30 Charlie Simpson, Joan Tope, Dan Workman



First Christian Church Fund Summary

	TITHES AND OFFERINGS	102 INITIAL ENVELOPE OFFERING	WEEK OF COMPASSION	200 BUILDING/MAI NT.	205 New Church Roof	300 YOUTH GROUP	500 CAPITAL IMPROVEMEN T	700 MENS GROUP	Total
02/05/2023	2,987.33	5.00	145.00	55.00	0.00	0.00	0.00	0.00	3,192.33
02/12/2023	1,928.75	0.00	0.00	5.00	0.00	20.00	0.00	0.00	1,953.75
02/19/2023	1,341.00	0.00	10.00	10.00	200.00	0.00	105.63	105.00	1,771.63
02/26/2023	1,370.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,370.00
Total	7,627.08	5.00	155.00	70.00	200.00	20.00	105.63	105.00	8,287.71

FIRST CHRISTIAN CHURCH



WORSHIP: SUNDAYS-10 A.M.

OFFICE HOURS: TUES.-FRIDAY 8 a.m.-12 p.m.

BELL CHOIR EVERY SUNDAY FOLLOWING WORSHIP

Pastor Sandra Jenkins #814-403-8659.

You are the body of Christ, and each one of you is a part of it. 1 Corinthians 12:27



April 2023

Sat Thu Wed Sun Mon Tue Fri 1 6 3 2 5 4 37469325= DISCIPLES WOM-WORSHIP/ MAUNDY COMMUNITY STATIONS OF THURSDAY THE CROSS AT ENS MINISTRY-10 MEMBERSHIP/ GOOD FRIDAY SERVICE 7 P.M. SERVICE-NOON FCC-- 10 A.M. TO 3 TECH MEETING-A.M. PALM SUNDAY AT FCC AT THE UNITED P.M. 6:30 P.M. **METHODIST** 9 10 12 13 15 11 14 COMMUNITY MEN'S GROUP-9 STEWARDSHIP/ EASTER SUNRISE FINANCE MEET-A.M. SERVICE-7 A.M. ING-6:30 P.M. FIRST PRESBY-TERIAN CHURCH EASTER SERVICE AT FCC- 10 A.M. 18 16 17 21 22 19 20 BOARD MEETING -7 P.M. 28 26 29 23 24 25 27 **PASTOR** PANCAKE GIDEON **BRUNCH** MOMENT FOR 11 A.M.-1P.M. MISSIONS AT THE PARSON-AGE 30

ELDERS: Larry Grace & Gary McClure

WORSHIP LEADER: Deb Santo

1ST SCRIPTURE READER: Leah Gunderman

GREETERS: Tracy Gunderman

SERMONS & SCRIPTURE

4/02 Sermon: Triumphal Entry of Jesus, Psalm 118: 1-9 & Matthew 21: 1-11 4/09 Sermon: Glorious Resurrection, Jeremiah 31: 1-6 & Colossians 3: 1-4

4/16 Sermon: Boundaries, Acts: 24: 13-25 & 1 Peter 1: 3-11 4/23 Sermon: Holly Spirit Power, Acts 2: 4-12, Luke 24: 13-35 4/30 Sermon: God's Comfort, John 10: 1-10 & Psalm 23



Regional Opportunities

Please visit ccinoh.com webpage for more details or come to the church office.







It has been a tradition for many years for people to have a lily bloom placed on the lily cross in honor or in memory of loved ones for a donation. This years donations will be sent to the Paulding Dog Kennel. We do love our animals and they operate mainly on donations. Please fill out the form below and return it to the office.

LILY BLOOM FORM

NAME	
IN HONOR OF	
IN MEMORY OF	

DEADLINE TO TURN IN FORMS IS APRIL 2nd.

How Jesus says your name

It's been said that when someone loves you, they say your name differently. Your name is "safe" coming from their mouth.

Mary Magdalene found this to be true. Walking alone in the dark to Jesus' tomb, she wanted nothing less than for a concerned loved one to interrupt her private grief, crooning her name in pity: "Oh, Mary, there, there." Or worse, someone from her old life who would spit her name like a curse, not knowing that Jesus had cast out her demons. But then Mary saw the tomb open and panicked, ran to get Simon, hurried back to the garden. Angels addressed her — not by name, just "Woman ..." — and then a gardener: "Woman ..."

Except then — "Mary" — this man knew her after all, speaking her name so knowingly, tenderly, lovingly that she recognized him. "Mary." Her name was safe in his mouth, her life safe in his care. He wasn't the gardener. He was her teacher, her friend, her Savior.

Friend, your name also is safe in Jesus' mouth, your life safe in his care, for he loves you deeply.

The God who hides

Isaiah declares, "Truly, you are a God who hides himself, O God of Israel, the Savior" (45:15, ESV). But why would God hide? Isn't our knowing God the point? Martin Luther explained that God hides in unexpected places so as not to be found where the world assumes a god would be — in power, status, fame, wealth — but to be found in weakness, humility and places of suffering.

"Those who have found God in the cross of Jesus Christ," said 20th-century theologian Dietrich Bonhoeffer, "know how wonderfully God hides himself in this world and how he is closest precisely when we believe him to be most distant." So God assures us of his presence in the humble manger, among the poor and outcast during his ministry, in the excruciating suffering of the cross, and with us in every struggle.

God hides not to avoid us but so we will discover him precisely where we need him most, and where others need us most.

Complete trust, even amid suffering

In a Good Friday column written during the pandemic, Michael Gerson said anguish is warranted in the face of death. As Jesus suffers on the cross, he asks why his Father has forsaken him. To Gerson, this proves that "anguish and questioning are not sins or weaknesses. They are the proper responses to the horrors of death. In the ninth hour, God gave permission for confusion. He dignified doubt."

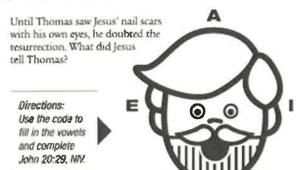
But Christ's final words — committing himself into his Father's hands — "ring a different note," adds Gerson. "This was more than resignation; it was trust. In the end, [Jesus] found, not an answer, but a person — someone capable of reversing the verdict of Good Friday. That is all we are promised, and it is more than enough."

Vibrant belief

The disciples did not bother to try to understand the resurrection body. They doubted, and then they believed. They believed something so wonderful that it changed this broken, fragmented, beaten-down little group of men and women in a moment from depression to enthusiasm, from despair to new life, vibrant and unafraid.



SEEING AND BELIEVING



JOHN 20:29, NIV

Asserver "Because you have seen me, you have believed, blessed are those who have not seen and yet have believed." John 20.29, NIV

Bible Quiz



The night before Jesus' crucifixion, he demonstrates humble service by washing his disciples' _____.

A. hands

B. feet

C. hair

D. supper dishes

Puzzle!

Starting at the capital A and ending at the period, find the words to Isaiah 53:6 in the letter maze below. Words can appear forward, backward, up or down. Not all letters will be used, and some words may be split. But you won't need to lift your pencil off the page!

Puzzle!

Allwelikesbelievewraywecommandsodtherighteounesso eturncapnaventrustedeallturnedrespossesnhtruths.lla ospeltohsrevealstartehtestimonysnsalordrtheiniquit be used, and some words may be split. But you won't need to lift your pencil off the page letter maze below. Words can appear forward, backward, up or down. Not all letters will Starting at the capital A and ending at the period, find the words to Isaiah 53.6 in the

VZRN, 6:52 desext

Answer: All we like sheep have gone astray, we have all rurned to our own way, and the LOSD has laid on him the imquity of us all.



We Are /// Acts 10:39

SUNDAY April 2 and 9, 2023

Supporting general ministries of the Christian Church (Disciples of Christ) received in most congregations



Supporting general ministries of the Christian Church (Disciples of Christ) received in most congregations

Sunday April 2 and 9, 2023

On Easter, we rejoice in the good news that God's love is more powerful even than death itself. Gifts to the Easter Special Offering support ministries that help Disciples witness to that good news. General ministries of the Christian Church (Disciples of Christ) witness to God's love through:

- Relationships with global mission partners serving in communities impacted by climate change.
- Health and social service ministries that meet basic needs for neighbors.
- Mental health resources for pastors and congregations.
- New congregations worshiping in a variety of languages and worship styles.
- Leadership development programs that nurture new leaders in the church and the world.
- Stewardship education for congregations to grow in their practice of generosity.
- Opportunities like the General Assembly, where the church can gather for worshipful work.
- Support for hospital and military chaplains serving around the world.
- · And so much more...

The Easter Offering supports these general ministries of the Christian Church (Disciples of Chirst)

Center for Faith and Giving, Central Pastoral Office for Hispanic Ministries (Obra Hispana), Communication Ministries, Christian Unity and Interfaith Ministry, Disciples of Christ Historical Society, Disciples Home Missions, Disciples Women, Division of Overseas Ministries (Global Ministries), Higher Education and Leadership Ministries, National Benevolent Association National Convocation, New Church Ministry, North American Pacific/Asian Disciples, Office of the General Minister and President, Treasury Services

We are witnesses to the power of God's love, from our doorsteps to the ends of the earth. Please give generously in your congregation on April 2 and 9, or make a gift at disciplesmissionfund.org/give.